**ESCALANTE CITY COUNCIL MEETING**

**FEBRUARY 22, 2024**

**REGULAR MEETING/ELECTRONIC MEETING - 6:00 P.M.**

**WORK MEETING – 6:00 P.M.**

**ESCALANTE CITY COUNCIL CHAMBERS - 56 N. 100 W.**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE**:** By Invitation

3.ADOPTION OF THE AGENDA

4. APPROVAL OF MINUTES

**4.1 Minutes of February 6, 2024 regular meeting. TAB 1**

5. PUBLIC COMMENT

 **Time has been set aside for the public to express their ideas, concerns, and comments on items NOT on the agenda (two minutes maximum).**

6. PLANNING AND ZONING ITEMS

 **6.1 Planning and Zoning Updates**

**6.2 Creative Signs Andrea Diamond – Business sign on building and pole sign**

 **100 S. 300 E. – R/C TAB 2**

7. SCHEDULED ITEMS

 **7.1 Kevin Griffin – EHS Boys Basketball donation for State Basketball motel rooms. TAB 3**

 **7.2 Escalante Fire Department – Purchase an Automated External Defibrillator. TAB 4**

 **7.3 Thomas Mansell – Water Meter TAB 5**

8. DEPARTMENT REPORTS

 **8.1 ADMINISTRATIVE**

 **8.2 PUBLIC WORKS DEPARTMENT**

 **8.3 FIRE DEPARTMENT**

9. COUNCIL REPORTS

 **9.1 MAYOR MELANI TORGERSEN**

 **Employees, Cemetery & Fire Department**

 **9.2 COUNCIL MEMBER CHAD LYMAN**

 **Streets & Storm Water Drainage**

 **9.3 COUNCIL MEMBER LENZA WILSON**

 **Airport**

 **9.4 COUNCIL MEMBER BLAINE PORTER**

 **Water**

 **9.5 COUNCIL MEMBER MARLENE STOWE**

 **Building, Parks & Recreation, Main Street & Clinic**

 **9.6 COUNCIL MEMBER SALLY ORME**

 **Sanitation & Landfill**

10. UNPAID BILLS **TAB 6**

11. EXECUTIVE SESSION

12. ADJOURNMENT

**WORK MEETING TO REVIEW ORDINANCES**. **TAB 7**

If necessary executive session may be held in accordance with the Utah Code 52-4-205.

In compliance with the Americans with Disability Act, individuals needing special accommodations during this meeting should notify Stephanie Steed, City Recorder at (435) 826-4644 at least 48 hours prior to the meeting.

Join Zoom Meeting

https://us04web.zoom.us/j/9529882858?pwd=TG1EeWRobU54SS9xWStoRXRIUHVidz09

Meeting ID: 952 988 2858

Passcode: 512701

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted on the Utah’s Public Notice Website, <https://www.utah.gov/pmn/>, Escalante City Website, <https://www.escalantecity-utah.com/> and in two public places within the Escalante City limits on this 20th day of February, 2024. These public places being 1) Escalante Post Office 2) Escalante City Office.

Stephanie Steed, MMC

City Recorder