**ESCALANTE CITY COUNCIL MEETING**

**JUNE 20, 2017**

**PUBLIC HEARING - 6:00 P.M.**

**REGULAR MEETING - 6:00 P.M.**

**ESCALANTE CITY OFFICE - 56 N. 100 W.**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ADOPTION OF THE AGENDA

4. APPROVAL OF MINUTES

 **4.1 Minutes of the June 06, 2017 meeting**

5. PUBLIC HEARING

 **5.1 OPEN PUBLIC HEARING**

 **5.2 2017-03 Resolution (2017-18 Budget)**

 **5.3 2017-04 Resolution (2016-17 Revised budget)**

 **5.4 2017-05 Ordinance (exemption from County Building Permit)**

 **5.5 2017-06 Ordinance (add Structurally Altering language)**

 **5.6 2017-07 Ordinance (building permit required)**

 **5.7 2017-08 Ordinance (Holiday homes shall be added to the Conditional Use list in**

 **The RR-1-10 and the R-M-7 Districts)**

 **5.8 2017-09 Ordinance (hotels, motels, inns and churches shall be added to the**

 **Permitted Uses in the Residential/Commercial District)**

 **5.9 2017-10 Ordinance (streets within the subdivision requirements)**

 **5.10 2017-11 Ordinance (holiday homes shall be added to the Conditional Use**

 **List in the Residential/Commercial District)**

 **5.11 2017-12 Ordinance (Sign Ordinance shall be amended in the**

 **Residential/Commercial District)**

 **5.12 2017-13 Ordinance (multi family dwelling shall be added to the**

 **Conditional Use list in the Residential/Commercial District)**

 **5.13 2017-14 Ordinance (Holiday Home sign shall be amended in chapter 10.70.050)**

 **5.14 2017-15 Ordinance (appointment of City Recorder and City Treasurer shall be**

 **amended in City Code 1.60.050)**

 **5.15 CLOSE PUBLIC HEARING**

 **5.16 Adoption of 2017-18 Budget**

 **5.17 Adoption of 2016-17 Revised Budget**

 **5.18** **Adoption of ordinance 2017-05 (exemption from County Building Permit)**

 **5.19 Adoption of ordinance 2017-06 (add Structurally Altering language)**

 **5.20 Adoption of ordinance 2017-07 (building permit required)**

 **5.21 Adoption of ordinance 2017-08 (Holiday homes shall be added**

 **to the Conditional Use list in the RR-1-10 and the R-M-7 Districts)**

 **5.22 Adoption of ordinance 2017-09 (hotels, motels, inns and churches shall be**

 **added to the Permitted Uses in the Residential/Commercial District)**

 **5.23 Adoption of ordinance 2017-10 (streets within the subdivision)**

 **5.24 Adoption of ordinance 2017-11 (holiday homes shall be added to the**

 **Conditional Use list in the Residential/Commercial District)**

 **5.25 Adoption of ordinance 2017-12 (Sign Ordinance shall be amended in the**

 **Residential/Commercial District)**

 **5.26 Adoption of ordinance 2017-13 (multi family dwelling shall be added to the**

 **Conditional Use list in the Residential/Commercial District)**

 **5.27 Adoption of ordinance 2017-14 (Holiday Home sign shall be amended in chapter**

 **10.70.050)**

 **5.28 Adoption of ordinance 2017-15 (appointment of City Recorder and City**

 **Treasurer shall be amended in City Code 1.60.050)**

6. PERSONAL COMMENTS

 **Time has been set aside for the public to express their ideas, concerns, and**

 **comments on items not on the agenda (two-minute maximum).**

7. PLANNING AND ZONING ITEMS

 **7.1 Planning and Zoning Updates**

8. SCHEDULED ITEMS

 **8.1 Catherine Barney – Propose an amendment to the noise ordinance 4.50**

 **8.2 Jared Woolsey – Little League Field**

 **8.3 Utah League of Cities and Towns Conference – September 13-15, 2017**

9. DEPARTMENT REPORTS

 **9.1 ADMINISTRATIVE**

 **9.2 PUBLIC WORKS DEPARTMENT**

 **9.3 FIRE DEPARTMENT**

10. COUNCIL REPORTS

 **10.1 MAYOR MELANI TORGERSEN**

 **Employees**

 **10.2 COUNCIL MEMBER GREG ALLEN**

 **Airport & Storm Water Drainage**

 **10.3 COUNCIL MEMBER LOUISE BARNES**

 **Clinic, Buildings, Parks & Recreation**

 **10.4 COUNCIL MEMBER GUY GRAHAM**

 **Water**

 **10.5 COUNCIL MEMBER MARLENE STOWE**

 **Sanitation & Landfill**

 **10.6 COUNCIL MEMBER DAN’L LINDSAY**

 **Streets**

11. UNPAID BILLS

12. EXECUTIVE SESSION

13. ADJOURNMENT

If necessary executive session may be held in accordance with the Utah Code 51-4-5.

In compliance with the Americans with Disability Act, individuals needing special accommodations during this meeting should notify Escalante City, at (435) 826-4644

at least 48 hours prior to the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted in three public places within the Escalante City limits on this 1st and 16th day of June, 2017. These public places being 1) Escalante Post Office 2) Escalante City Office

3) Griffins Mercantile.

Posted on the State of Utah’s Public Meeting Notice Website – [www.utah.gov/pmn](http://www.utah.gov/pmn) on this

1st and 16th day of June, 2017.

Stephanie Steed / City Recorder