**ESCALANTE CITY COUNCIL MEETING**

**SEPTEMBER 06, 2016**

**PUBLIC HEARING - 6:00 P.M.**

**REGULAR MEETING - 6:00 P.M.**

**ESCALANTE CITY OFFICE - 56 N. 100 W.**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. PUBLIC HEARING

 **3.1 Open Public Hearing**

 **3.2** **PUBLIC HEARING REGARDING THE ISSUANCE AND SALE OF A**

 **REVENUE NOTE, SERIES 2016 AND TO ALLOW PUBLIC INPUT**

 **REGARDING THE POTENTIAL ECONOMIC IMPACT THAT THE**

 **IMPROVEMENTS TO BE FINANCED WITH PROCEEDS OF THE NOTE**

 **WILL HAVE ON THE PRIVATE SECTOR; AND RELATED MATTERS**

 **3.3 Close Public Hearing**

4. PERSONAL COMMENTS

 **Time has been set aside for the public to express their ideas, concerns, and**

 **comments on items not on the agenda (two minute Maximum).**

5. ADOPTION OF THE AGENDA

6. APPROVAL OF MINUTES

 **6.1 Minutes of the August 16, 2016 meeting**

7. PLANNING AND ZONING ITEMS

 **7.1 Planning and Zoning Updates**

8. SCHEDULED ITEMS

 **8.1** **Garfield County Sheriff Danny Perkins – Update**

 **8.2 David and Diane Woolsey – Water and Sewer – 280 W. 100 N.**

 **8.3 The Escalante Canyons Art Festival – Road Closure**

9. DEPARTMENT REPORTS

 **9.1 ADMINISTRATIVE**

 **9.2 PUBLIC WORKS DEPARTMENT**

 **9.3 FIRE DEPARTMENT**

10. COUNCIL REPORTS

 **10.1 MAYOR JERRY TAYLOR**

 **Employees**

 **10.2 COUNCIL MEMBER GREG ALLEN**

 **Airport & Storm Water Drainage**

 **10.3 COUNCIL MEMBER MELANI TORGERSEN**

 **Buildings, Clinic, Parks & Recreation**

 **10.4 COUNCIL MEMBER GUY GRAHAM**

 **Water**

 **10.5 COUNCIL MEMBER MARLENE STOWE**

 **Sanitation & Landfill & Planning and Zoning Liaison**

 **10.6 COUNCIL MEMBER LOUISE BARNES**

 **Streets**

11. UNPAID BILLS

12. EXECUTIVE SESSION

13. ADJOURNMENT

If necessary executive session may be held in accordance with the Utah Code 51-4-5.

In compliance with the Americans with Disability Act, individuals needing special accommodations during this meeting should notify Stephanie Steed, City Recorder at

(435) 826-4644 at least 48 hours prior to the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted in three public places within the Escalante City limits on this 2nd day of September, 2016. These public places being 1) Escalante Post Office 2) Escalante City Office

3) Griffins Mercantile.

Stephanie Seed /City Recorder