**ESCALANTE CITY COUNCIL MEETING**

**JUNE 21, 2016**

**PUBLIC HEARING - 6:00 P.M.**

**REGULAR MEETING - 6:00 P.M.**

**ESCALANTE CITY OFFICE - 56 N. 100 W.**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. PUBLIC HEARING

**3.1 Open Public Hearing**

**3.2 2016-01 RESOLUTION (2016-01 BUDGET) TAB 1**

**3.3 2016-02 RESOLUTION (2015-05 REVISED BUDGET) TAB 2**

**3.4 2016-03 RESOLUTION (FINANCE ROAD IMPROVEMENTS) TAB 3**

**3.5 2016-04 ORDINANCE (IMPLEMENT FINES AND PENALTIES ON TAB 4**

**TAMPERING WITH WATER METERS)**

**3.6 Close Public Hearing**

**3.7 Adoption of 2016-17 Budget**

**3.8 Adoption of 2015-16 Revised Budget**

**3.9 Adoption of Finance Road Improvements**

**3.10 Adoption of implement fines and penalties on tampering with water meters.**

4. PERSONAL COMMENTS

**Time has been set aside for the public to express their ideas, concerns, and**

**comments on items not on the agenda (two minute Maximum).**

5. ADOPTION OF THE AGENDA

6. APPROVAL OF MINUTES

**6.1 Minutes of the June 07, 2016 meeting TAB 5**

7. PLANNING AND ZONING ITEMS

**7.1 Planning and Zoning Updates**

**7.2 Kathleen & Robert Price – New Home – 200 South Center TAB 6**

**7.3 Angelique Griffin – Fence – 300 South 800 West TAB 7**

8. SCHEDULED ITEMS

**8.1 Kathleen & Robert Price – Water and Sewer Connections. TAB 6**

**8.2 Animal Ordinance. TAB 8**

9. DEPARTMENT REPORTS

**9.1 ADMINISTRATIVE**

**9.2 PUBLIC WORKS DEPARTMENT**

**9.3 FIRE DEPARTMENT**

10. COUNCIL REPORTS

**10.1 MAYOR JERRY TAYLOR**

**Employees**

**10.2 COUNCIL MEMBER GREG ALLEN**

**Airport & Storm Water Drainage**

**10.3 COUNCIL MEMBER MELANI TORGERSEN**

**Buildings, Parks & Recreation, Clinic**

**10.4 COUNCIL MEMBER GUY GRAHAM**

**Water**

**10.5 COUNCIL MEMBER MARLENE STOWE**

**Sanitation & Landfill & Planning and Zoning Liaison**

**10.6 COUNCIL MEMBER LOUISE BARNES**

**Streets**

11. UNPAID BILLS **TAB 9**

12. EXECUTIVE SESSION

13. ADJOURNMENT

If necessary executive session may be held in accordance with the Utah Code 51-4-5.

In compliance with the Americans with Disability Act, individuals needing special accommodations during

this meeting should notify Stephanie Steed, City Recorder at

(435) 826-4644 at least 48 hours prior to the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted in three public places within the Escalante City limits on this 17th day of June, 2016. These public

places being 1) Escalante Post Office 2) Escalante City Office 3) Griffins Mercantile.

Stephanie Seed /City Recorder