**ESCALANTE CITY COUNCIL MEETING**

**JUNE 07, 2016**

**REGULAR MEETING - 6:00 P.M.**

**ESCALANTE CITY COUNCIL CHAMBERS - 56 N. 100 W.**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE**:** By Invitation

3. PUBLIC COMMENT

 **Time has been set aside for the public to express their ideas, concerns, and comments on items not on the agenda (two minutes maximum).**

4.ADOPTION OF THE AGENDA

5. APPROVAL OF MINUTES

**5.1 Minutes of May 17, 2016 regular meeting.**

6. PLANNING AND ZONING ITEMS

 **6.1 Planning and Zoning Updates**

**6.2 Jerry & Monica Taylor, Louie & Janalee Bernardo – Conditional Use Permit**

 **155 W. 100 S.**

**6.3 Hole In The Rock Inn, LLC – Business License – 155 W. 100 S.**

**6.4 Stephen & Jenae Westhoff – Conditional Use Permit - 680 W. Main**

**6.5 Stephen & Jenae Westhoff - Grand Staircase Resort Master Plan, Phase One,**

 **Planned Unit Development Standards/Exhibit – 680 W. Main**

**6.6 Grand Staircase Resort – Business License – 680 W. Main**

**6.7 James & Charlene Hasenyager – Cabin – Bailey Wash**

**6.8 Carly & David Gonzalez – Manufactured Home - 260 W. 100 S.**

 **6.9 Escalante Outfitters – Cabin – 310 W. Main**

7. SCHEDULED ITEMS

 **7.1 Garfield County Sheriff Danny Perkins – Update**

 **7.2 Earthfax Engineering – Drainage**

 **7.3 Grand Staircase Resort Master Development Agreement**

 **7.4 Marty Henrie – Peacock Ordinance**

 **7.5 Marty Henrie – Ordinance clarification**

 **7.6 Fire Department – SCBA Masks**

 **7.7 Fire Department – Fire Code Renewal**

 **7.8 Fire Department – Suburban Tires**

 **7.8 Road Shed Bay Doors**

 **7.10 Red Safety Paint for curbs**

 **7.11 Asphalt Patch**

 **7.12 Land Use Training**

8. DEPARTMENT REPORTS

 **8.1 ADMINISTRATIVE**

 **8.2 PUBLIC WORKS DEPARTMENT**

 **8.3 FIRE DEPARTMENT**

9. COUNCIL REPORTS

 **9.1 MAYOR JERRY TAYLOR**

 **Employees**

 **9.2 COUNCIL MEMBER GREG ALLEN**

 **Airport & Storm Water Drainage**

 **9.3 COUNCIL MEMBER MELANI TORGERSEN**

 **Building, Parks & Recreation, Clinic**

 **9.4 COUNCIL MEMBER GUY GRAHAM**

 **Water**

 **9.5 COUNCIL MEMBER MARLENE STOWE**

 **Sanitation & Landfill**

 **9.6 COUNCIL MEMBER LOUISE BARNES**

 **Streets**

10. UNPAID BILLS

11. EXECUTIVE SESSION

12. ADJOURNMENT

If necessary executive session may be held in accordance with the Utah Code 51-4-5.

In compliance with the Americans with Disability Act, individuals needing special accommodations during this meeting should notify Stephanie Steed, City Recorder at (435) 826-4644 at least 48 hours prior to the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in three public places within the Escalante City limits on this 3rd day of

June, 2016. These public places being 1) Escalante Post Office 2) Escalante City Office

3) Griffins Mercantile.

Stephanie Steed / City Recorder